



NO ONE DOES MORE FOR VETERANS.

Department of Nevada Veterans of Foreign Wars



June 1, 2020

2020-2021

All-State Program

1. **Goal:** The Department and its subordinate units excel individually and as a group in membership, program execution, and compliance with the Veterans of Foreign Wars of the United States (VFW) By-Laws, Manual of Procedure, and Ritual and Department of Nevada By-laws and standing orders.
2. **Program Execution:** The All-State Committee shall administer the All-State Program. The State Commander, State Senior Vice Commander, State Junior Vice Commander, State Quartermaster, State Programs Director, and State Membership Chair shall serve on the Committee. The State Programs Director shall be responsible for execution of the program.
3. **All-State Criteria:**
 - a. There will be a maximum of Twelve (12) posts that qualify for All-State this year. The top Post in each District that is qualified, then the remainder of the 12 qualified Posts will be selected in points order.
 - b. Only the top qualified District will be selected as the All-State District. Top qualified District will have the highest Post average of all qualified Posts in the District.
 - c. A qualified Post must meet the following qualification criteria to be eligible for All-State honors.
 - i. **A Post must be 100% in membership, reported to National membership by May 28, 2021.**
 - ii. **A Post must have at least one (1) new member.**
 - iii. **A Post must be in good standing with ALL National and Department By-Laws, Post audits, bond, election report, code of ethics, favorable inspection report, and District meeting attendance.**
 - iv. **A Post must attend the Mid-Winter Conference and State Convention.**
 - v. **A Post must obtain a minimum of 200 points.**
 - d. A qualified District must meet the following criteria to be eligible for All-State honors –
 - i. **A District must be 100% in membership, reported to National membership by May 28, 2021.**
 - ii. **A District must be in good standing with ALL National and Department By-Laws, audits, bond, election report, code of ethics, favorable inspection report, and meeting attendance.**
 - iii. **All Posts must have passed Post Inspections in good standing.**

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iv. The District must have submitted qualified Voice of Democracy, Patriot Pen, and all Three (3) Citizenship (Teacher of the Year) Entry's to Department with all required documents by the required submission date.

4. Each All-State Commander will receive an All-State Post (or District) Commander's cap, All-State pin, and Post (or District) All-State Recognition Plaque.
5. Each All-State Quartermaster will receive an All-State Post (or District) Quartermaster's cap and All-State pin.
6. The Post Commander with the highest point total will be named Captain of the All-State Post Commander teams. That Post will also receive a \$200.00 cash award at the 2021 State Convention. You must attend the State Convention to receive this award.
7. **THE VFW NATIONAL WEBSITE WILL BE USED FOR MEMBERSHIP INFORMATION (www.vfw.org) NO EXCEPTIONS! ENSURE YOU ALLOW FOR PROCESSING TIME.**
8. All-State scoring is determined by the All-State scoring point annex. See Appendix 1 for all categories and point scoring information.
9. Further information can be obtained from the Programs Director, Don Pettyjohn, programs@vfwnv.com or call (702)538-0873.

BY DIRECTION:

HENRY "BUTCH" BELTRAN
STATE COMMANDER

ATTEST:



ANTHONY "TONY" YARBOUGH
STATE ADJUTANT

APPENDIX 1

POINT SCORING DETAILS

1. MEMBERSHIP –

- a. Five (5) points will be awarded for each member over 100%.
- b. Five (5) points for every new or reinstated member.
- c. Five (5) points for an At-Large member transferred into a Post. The Post **MUST** report this to the Membership Chair. Otherwise, we have no way of tracking or being able to easily confirm an At-Large member transferred to the Post.
- d. Ten (10) Points for your Post working and assisting a Department membership tent or table at an approved event. Must notify Department Membership Chair.

2. COMMUNITY SERVICE CATAGORIES –

COMMUNITY SERVICE:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 40 points each year.
- b. Three (3) points if a Post sponsors a Flag Disposal Ceremony. Ceremony must be reported to the Programs Chair.
- c. Three (3) points if a Post sponsors a Loyalty Day program. Program must be reported to the Loyalty Day Chair.
- d. Three (3) points if a Post member participates in a Loyalty Day program (other than the previously mentioned). Program must be reported to the Loyalty Day Chair with photos.
- e. One (1) point for every wreath that is donated through the Wreath Across America program. Donations must be reported to the Programs Chair.
- f. One (1) point for every \$25.00 in general donations that is reported through the Community Service category. No need to report as the Community Service Reporting tool will provide reports.

VETERAN & MILITARY SERVICE:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 40 points each year.
- b. Five (5) points for each Adopt-a-Unit Events held. Report to VMS Chair.
- c. Two (2) points for every \$25.00 donated to VMS (Unmet Needs). Report to VMS Chair.

YOUTH ACTIVITIES:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 40 points each year.

LEGISLATIVE ACTIVITIES:

- a. One (1) point per report submitted each month if a Post submits a report to the Department by the end of the month following the activity. Maximum of 20 points each year.

3. VOD/PP/Teacher of the Year –

PATRIOT PEN:

- a. Twenty (20) points for every student a Post sponsors to District. Post must report on All-American dashboard. Maximum of 40 points each year.

VOICE OF DEMOCRACY:

- a. Twenty (20) points for every student a Post sponsors to District. Post must report on All-American dashboard. Maximum of 40 points each year.

TEACHER OF THE YEAR:

- a. Ten (10) points for the grade K-5 Teacher a Post sponsors to District. Post must report on All-American dashboard.
- b. Ten (10) points for the grade 6-8 Teacher a Post sponsors to District. Post must report on All-American dashboard.
- c. Ten (10) points for the grade 9-12 Teacher a Post sponsors to District. Post must report on All-American dashboard.

4. YOUTH AND EDUCATION –

JROTC:

- a. Five (5) points for a Post sponsoring a JROTC Cadet of the Year. Must report to Programs Chair.

SCOUTING:

- a. Five (5) points for Donations to a Scouting program or Unit. Report to the Scouting Chair.
- b. Ten (10) points for sponsoring Gold Award/Summit/QM Awards of the Year. Report to the Scouting Chair with Information on Award details.
- c. Ten (10) points for Sponsoring a new Scouting Unit. Report to the Scouting Chair with Details.
- d. Three (3) points for supporting any Scouting Unit. Report to the Scouting Chair with Details.

5. VETERAN SERVICES –

SERVICE OFFICER:

- a. Five (5) points for when the Post Service Officer holds a class on Veteran benefits. Report to the program chair.
- b. Five (5) points for the Post sending the Post Service Officer to a Class. Report to the program chair.
- c. Five (5) points for Post members attending a class. Report to the program chair.

SUICIDE PREVENTION:

COMMANDER'S SPECIAL PROJECT

- a. Ten (10) points for each time a Post undergoes formal training. Report to the suicide prevention chair.
- b. Ten (10) points for each time a Post Hosts formal training. Report to the suicide prevention chair.
- c. Four (4) points for every \$25.00 donation given to an approved suicide prevention charity. Report to the suicide prevention chair.

POW/MIA:

- a. Two (2) points for flying the POW/MIA Flag. Report to the POW/MIA Chair.
- b. Six (6) points for donating to a POW/MIA community partner. Report to the POW/MIA Chair.
- c. Five (5) points for sponsoring a POW/MIA program that is open to the public. Report to the POW/MIA Chair.
- d. Three (3) points for conducting a POW/MIA program at the Post. Report to the POW/MIA Chair.

6. GENERAL SERVICES –

BUDDY POPPY:

- a. Five (5) points for every 500 Buddy Poppies purchased. Reported through the Department QM.
- b. Five (5) points for ordering more than the prior year.

NATIONAL HOME:

- a. Two (2) points for every \$25.00 donated to the National Home. Report to the National Home Chair.

SAFETY:

- a. Ten (10) points for each Firefighter, Law Enforcement Officer, and Paramedic of the Year Award submitted in accordance with the Safety Program. Report submitted to the Safety Chair.
- b. Ten (10) points for submission of a name for the VFW Life Saving Award. Report to the Safety Chair,

7. DEPARTMENT –

- a. Five (5) points per person who attend the Mid-Winter Conference from the Post. Attendance reported during roll call is official number.
- b. Five (5) point per person who attend the State Convention from the Post. Attendance reported during roll call on final day is official number.
- c. Twenty (20) points for completing all Mandatory Administration Tasks.